



Snohomish County 4-H **SUMMER Small Equine** Show

Saturday, July 11th, 2026



NOTES AND REMINDERS:

- Members who are moving up to Senior for the '25 – '26 4-H Year must “start over” in earning their blue danishes for ALL medals classes.
- Small Equine include horses 48” (12 hands) and smaller.
 - Category A: Under 34” (and in jumping classes, all donkeys)
 - Category B: 34” up to, but not including, 38”
 - Category C: 38” and over, through 48”

Please measure your horse BEFORE the show and know its height category prior to arriving at the show. You will need to report this on your scoresheets.
- High points and reserve high points will be awarded in each age group.
- Blue danishes and/or showmanship danishes/medals earned from Harness Driving cannot be combined with blue danishes/medals earned in Small Equine.
- HP tie-breakers = 1. Showmanship. 2. Dressage In-Hand. 3. Trail In-Hand
- 4-H is Learning by Doing. 4-H members are encouraged to help each other. All 4-H members are to be in charge of their horse project without assistance from parents and/or trainers at this event (unless there is an emergency or safety issue)
- The Show Committee reserves the right to make any changes in schedule, judges, etc, as deemed necessary, including combining classes with less than four entries, or dividing classes with a large number of entries.
- Unruly, dangerous, uncontrolled, visibly ill, thin or unsound animals may be dismissed from a class and/or the show grounds by the show committee, management or the judge.
- No one shall approach a Judge until he/she first obtains permission from the Show Chair or Show Committee member who shall then arrange an appointment at a proper time and place after all classes are completed for that judge for that day.
- All exhibitors are expected to be familiar with all rules governing the classes they have entered.
- Any complaints or grievances must be addressed in writing, as outlined with current policies and procedures of the Snohomish County 4-H Horse Program. If you have constructive comments or suggestions about the horse show, you may address your written comments to the 4-H Horse Show Chair; PO Box 148, Snohomish WA 98291.

LUNCH
Please bring a lunch, snack, drink you will need. Food service is not available.



Our shows will run smoothly and efficiently when folks help out. Spectators are welcome to the shows, so, PLEASE bring along a family member or friend who wants to cheer on the kiddos....and they can do that WHILE HELPING with any of the below volunteer positions. It's MUCH appreciated.

Chair person will NOT be able to begin show without the necessary volunteers for the classes.



Paddock Announcer:

- Stand at the entry gate and open/close as necessary.
- Call for the next class and check in exhibitors.



Ring Steward:

- Stand with the judge during classes. Call for gait changes ("Working trot, please, working trot" etc.), direct reverses (i.e. stand in the corner).
- Bring finalized judge's cards to the scorekeeping table after each class.
- The judge may have you write down comments.
- Adjust poles, cones, etc. in obstacle classes as they are moved, knocked, or trampled by exhibitors.



Ribbons:

- We use a ribbon table that is available during the show for participants to pick up their ribbons after results of the class are posted. We do not make announcements after each class. This is to help with time efficiency.
- Work alongside scorekeeper to post placings for each class.
- Ensure that member picks up correct ribbon and award for their class.
- Assist scorekeeper in adding up points as necessary.
- Keep ribbons organized and clean.

Snohomish County 4-H SUMMER Small Equine Show

Saturday, July 11, 2026



BLT Arena
21711 Waite Mill Rd
Granite Falls, WA 98252



Classes begin
8:00am



Entry Fee:

\$10.00 per class if **postmarked by July 6, 2026 and emails accepted through July 10 at 2pm**,
\$15.00 per class for post entry; PLUS a \$1.00 Registration Fee. Day-of register for classes ends at 8:00am.

Pre-entry is highly recommended.

Please note
important changes

Awards

Rosette ribbons to 8th place. Ribbon to 1st place with charm award (charm limit 2/show) and ribbon to 1st place.
One High Point ribbon will be given to each age group based on exhibitor/equine combination.

Age Groups

Classes are divided as shown on class list. Exhibitor's level is based on age as of October 1st of the current 4-H year.

Junior (Jr) ages 8 to 10; **Intermediate** (Int) ages 11 to 13; **Senior** (Sr) ages 14 to 18.

- Entries withdrawn due to illness or injury will be accepted with Veterinarian's or Physician's certificate. Management reserves the right to combine or cancel classes.
- Show will be held rain or shine.
- Classes open to all equines, i.e. miniature horses, ponies, horses, donkeys or mules no taller than 48" (12 hands). Courses will be modified to accommodate size differences between either horse/draft or pony/mini.
- Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Ginger Kunz ponypower2020@yahoo.com at least two weeks prior to the event.

Entry will not be accepted or processed without release below. Email release and entry form to Chairperson at the email or address indicated.

By signing this form, the Exhibitor acknowledges that they are an enrolled member of the Snohomish County 4-H Program, and that the horse he/she is exhibiting is listed as a project animal in his/her Record Book, and has read and agrees to abide by the Rules as stated on the Show Rules form.

Dated this _____ day of _____ 2026.

Signature of 4-H Member _____

Printed name of Parent/Legal Guardian _____

Signature _____

REMINDER: 4-H is Learning by Doing. Other 4-H members are encouraged to help each other. In addition to the above, by signing this entry form, I acknowledge that I understand that my child/4-H member is to be in charge of his/her horse project without assistance from parents and/or trainer at this event. I also understand that these events cannot happen without volunteers. Please be a volunteer at the show.

BLT Arena
21711 Waite Mill Rd
Granite Falls, WA 98252



SMALL EQUINE Class List

Courses will be pre-set. Horse and exhibitor are to complete each course as directed. Placings provided at the ribbon table.

SE 1	SR	Showmanship	SE 9	SR	Hunter In-Hand
SE 2	INT	Showmanship	SE 10	INT	Hunter In-Hand
SE 3	JR	Showmanship	SE 11	JR	Hunter In-Hand
SE 4	SR	Showmanship Medals (B S G P)	SE 12	SR	Trail/Obstacle In-Hand
SE 5	INT	Showmanship Medals (B S G P)	SE 13	INT	Trail/Obstacle In-Hand
SE 6	SR	Dressage In-Hand	SE 14	JR	Trail/Obstacle In-Hand
SE 7	INT	Dressage In-Hand			
SE 8	JR	Dressage In-Hand			<< Harness Driving Showmanship before Lunch /Driving Warm-up Break >>

All Classes Count toward High Point.



SNOHOMISH COUNTY 4-H SUMMER SMALL EQUINE SHOW ENTRY FORM



SNOHOMISH **SATURDAY, July 11, 2026**

Name: _____

Street Address: _____ City: _____, WA Zip: _____

Phone or email: _____ Club: _____

Birthdate: _____ Grade: _____ Age Group: Jr Int Sr

Name of Mini/Pony/Horse: _____

Height Category: **A** Under 34" **B** 34" up to, but not including, 38" **C** 38" and over, through 48"
Measured from ground to tallest part of wither



Classes Entered: _____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Don't forget to volunteer at the show.

Mail entry form, signed release
and payment to:

Total # of Classes _____ x \$10 or \$15 = _____

Ginger Kunz
8403 188th St SE
Snohomish, WA 98296
ponypower2020@yahoo.com

Total Due _____

Please Make Check Payable To: Sno. Co. 4-H Horse Program
Or

Electronic Payment (Preferred)

Venmo: @Snohomish-Horse

In the Notes: Include "Harness Driving/Small Equine" and the Member's Name



venmo