



Snohomish County 4-H **FALL** Small Equine Show  
Saturday, October 18<sup>th</sup>, 2025



NOTES AND REMINDERS:

- Members who are moving up to Senior for the '24 – '25 4-H Year must “start over” in earning their blue danishes for ALL medals classes.
- Small Equine include horses 48” (12 hands) and smaller.
  - Category A: Under 34” (and in jumping classes, all donkeys)
  - Category B: 34” up to, but not including, 38”
  - Category C: 38” and over, through 48”
- High points and reserve high points will be awarded in each age group.
- Blue danishes and/or showmanship danishes/medals earned from Harness Driving cannot be combined with blue danishes/medals earned in Small Equine.
- HP tie-breakers = 1. Showmanship. 2. Dressage In-Hand. 3. Trail In-Hand
- 4-H is Learning by Doing. 4-H members are encouraged to help each other. All 4-H members are to be in charge of their horse project without assistance from parents and/or trainers at this event (unless there is an emergency or safety issue)
- The Show Committee reserves the right to make any changes in schedule, judges, etc, as deemed necessary, including combining classes with less than four entries, or dividing classes with a large number of entries.
- Unruly, dangerous, uncontrolled, visibly ill, thin or unsound animals may be dismissed from a class and/or the show grounds by the show committee, management or the judge.
- No one shall approach a Judge until he/she first obtains permission from the Show Chair or Show Committee member who shall then arrange an appointment at a proper time and place after all classes are completed for that judge for that day.
- All exhibitors are expected to be familiar with all rules governing the classes they have entered.
- Any complaints or grievances must be addressed in writing, as outlined with current policies and procedures of the Snohomish County 4-H Horse Program. If you have constructive comments or suggestions about the horse show, you may address your written comments to the 4-H Horse Show Chair; PO Box 148, Snohomish WA 98291.



***Our shows will run smoothly and efficiently when folks help out. Spectators are welcome to the shows, so, PLEASE bring along a family member or friend who wants to cheer on the kiddos....and they can do that WHILE HELPING with any of the below volunteer positions. It's MUCH appreciated.***

***Chair person will NOT be able to begin show without the necessary volunteers for the classes.***

**Paddock Announcer:**

- Stand at the entry gate and open/close as necessary.
- Call for the next class and check in exhibitors.

**Ring Steward:**

- Stand with the judge during classes. Call for gait changes (“Working trot, please, working trot” etc.), direct reverses (i.e. stand in the corner).
- Bring finalized judge’s cards to the registration table after each class.
- The judge may have you write down comments.
- Adjust poles, cones, etc. in obstacle classes as they are moved, knocked, or trampled by exhibitors.

**Ribbons:**

- Watch for the final line-up in class and get a set of ribbons ready. Take only as many rosettes as you need (for example, 1st - 5th place if there are 5 in the class) and take a few of each color danish for highpoint classes (as marked on the driving show form, or just ask).
- Read off the results from the Judge's card from last place to first. Hand out ribbons and danishes accordingly.
- Give the 1st place exhibitor their ribbon and choice of an award.



# Snohomish County 4-H **FALL Small Equine** Show

## Saturday, October 18<sup>th</sup>, 2025

**Lomara Equestrian Center, LLC**  
 14805 5th Street NE  
 Snohomish, Washington 98290

Classes begin  
8:00am

**LUNCH**

There may be opportunity to bring back the fundraiser lunches to our shows; however, for this show, be prepared to bring your own and stay posted for updates regarding lunch.

**Entry Fee:** \$8.00 per class if **postmarked by October 13, 2025 and emails accepted through Oct 17 at 7pm**, \$10.00 per class for post entry; PLUS a \$1.00 Registration Fee. Day-of register for classes ends at 8:00am. **Pre-entry is highly recommended.**

**Awards:** Rosette ribbons to 8<sup>th</sup> place. Award *or* ribbon to 1<sup>st</sup> place. One High Point award or ribbon will be given to each age group based on horse/pony & driver combination.

**Age Groups:** Classes are divided as shown on class list. Exhibitor's level is based on age as of October 1<sup>st</sup> of the current 4-H year: Junior (Jr) ages 8 to 10; Intermediate (Int) ages 11 to 13; Senior (Sr) ages 14 to 18.

- Entries withdrawn due to illness or injury will be accepted with Veterinarian's or Physician's certificate. Management reserves the right to combine or cancel classes.
- Show will be held rain or shine.
- Classes open to all equines, i.e. miniature horses, ponies, horses, donkeys or mules. Courses will be modified to accommodate size differences between either horse/draft or pony/mini.
- Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Ginger Kunz ponypower2020@yahoo.com at least two weeks prior to the event.

**Entry will not be accepted or processed without release below. Email release and entry form to Ginger at the email or address indicated.**

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By signing this form, the Exhibitor acknowledges that they are an enrolled member of the Snohomish County 4-H Program, and that the horse he/she is exhibiting is listed as a project animal in his/her Record Book, and has read and agrees to abide by the Rules as stated on the Show Rules form.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Signature of 4-H Member \_\_\_\_\_

Printed name of Parent/Legal Guardian \_\_\_\_\_

Signature \_\_\_\_\_

REMINDER: 4-H is Learning by Doing. Other 4-H members are encouraged to help each other. In addition to the above, by signing this entry form, I acknowledge that I understand that my child/4-H member is to be in charge of his/her horse project without assistance from parents and/or trainer at this event. I also understand that these events cannot happen without volunteers. Please be a volunteer at the show.

