

Calendar of Events 4-H Year 2024- 2025

APRIL 2025

***For current updates, check the Horse Program Website at*** [***http://snoco4-hhorse.com/***](http://snoco4-hhorse.com/)

***And on Facebook*** [***Snohomish County 4-H Horse Program***](https://urldefense.com/v3/__https:/www.facebook.com/groups/SnohomishCO4HEquine/?ref=group_header__;!!JmPEgBY0HMszNaDT!7vWm4SARBEwaY3tou7lvJWLoUntVhIjeIfKIFKC44QGkWnV6GeRPaPrXuQ9Rq2oz$)

***NOTE – Members must be enrolled prior to participation in 4-H events***

[***https://v2.4honline.com/#/user/sign-in***](https://v2.4honline.com/#/user/sign-in)

**The State 4-H Equine Rule Book and the County Reference Guide**

**have much information about the Program and Events:**

[**http://snoco4-hhorse.com/reference-guides/**](http://snoco4-hhorse.com/reference-guides/)

**APRIL 2025**

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| THURSDAY | 10 | SET UP FOR TACK SALE 3pm – Macomber Farm | |
| FRIDAY-SATURDAY | 11-12 | TACK SALE (of donated items) Open to the public – Macomber Farm, 10112 159th AVE NE, Granite Falls (Friday 10am-6pm and Saturday 9am – 5pm) 4-H members 50% off donated items with up to date Record Book!  5pm Break Down and load Trailer | |
| THURSDAY | 17 | HORSE PROGRAM MEETING 6:30pm – **NOTE CHANGE OF LOCATION**  **Extension Office at Willis Tucker County Park**  Watch Facebook for Zoom Link | |
| TUESDAY | 29 | YOUTH FORUM 6:30pm Good Shepherd Lutheran Church  Pizza Provided! All Youth welcome! Be sure your Club is represented | |
| SATURDAY | 26 | GROOM SQUAD- 10:00am (Pre-registration required – see Event on Facebook)  Lomara Equestrian Center, 14805 5th St. NE, Snohomish |

**MAY 2025**

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| SATURDAY | 3 | STATE 4-H HIPPOLOGY CONTEST – Grant County Fairgrounds, Moses Lake |
| SUNDAY | 4 | STATE 4-H HORSE BOWL CONTEST – Grant County Fairgrounds, Moses Lake |
| SUNDAY | 4 | PRIZE RIDE Sponsored by Show Stoppers at Pilchuck Tree Farm  Liability Release required, first rider out 9am last 11am |
| THURSDAY | 15 | HORSE PROGRAM MEETING 6:30pm  Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish  Watch Facebook for Zoom Link |
| THURSDAY | 22 | HORSE JUDGING #3 – Fairgrounds 6pm Registration and Orientation for newer members Classes start at 6:30pm |
| TUESDAY | 27 | RIDE NIGHT – Fairgrounds – 6-8pm |
| FRIDAY-  SUNDAY | 30-June 1 | SUMMER PERFORMANCE SHOWS – Fairgrounds  Driving & Small Equine Classes Friday afternoon/evening, Western, Driving & Small Equine Saturday, HOF Saturday afternoon/evening, English Sunday |

**JUNE 2025**

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| MONDAY | 9 | HORSE JUDGING #4 – Fairgrounds 6pm Registration and Orientation for newer members Classes start at 6:30pm |
| THURSDAY | 19 | HORSE PROGRAM MEETING 6:30pm  Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish  Watch Facebook for Zoom Link |
| THURSDAY-  SUNDAY | 26-29 | WASHINGTON STATE JUNIOR HORSE SHOW & CLINIC- Moses Lake |

**JULY 2025**

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| THURSDAY | 17 | HORSE PROGRAM MEETING 6:30pm  Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish  Watch Facebook for Zoom Link |

**AUGUST 2025**

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| THURSDAY | 14 | HORSE PROGRAM MEETING 6:30pm (NOTE-2nd Thursday due to conflict with Fair Dates and change of location to Extension Office at Willis Tucker County Park)  Watch Facebook for Zoom Link |

**YEARLY INFORMATION AND CONTACTS**

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| **\*\*HORSE PROGRAM MEETINGS**  Third Thursday of each month (except for December)  \*At least one representative per club is requested | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
| **\*\*YOUTH FORUM**  \*At least one representative per club is requested | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
| **\*\*SCHOLARSHIPS** | LaVonne Bowman |

**KNOWLEDGE**

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| **EQUINE PRESENTATIONS**  County Contest – March 8  State Contest – March 22 | Patty Christenson 425-210-6000  [rainbowsend7834@cs.com](mailto:rainbowsend7834@cs.com) |
| **CLOVERBUD/HORSELESS ACTIVITIES**  Watch Calendar and Facebook for information | Patty Christenson 425-210-6000  [rainbowsend7834@cs.com](mailto:rainbowsend7834@cs.com) |
| **GROOM SQUAD CONTESTS**  April 26  State Contest – September 6 | Monica Garbutt  [groomsquad@snoco4-hhorse.com](mailto:groomsquad@snoco4-hhorse.com) |
| **HIPPOLOGY CONTESTS**  #1 –January 19  #2 – January 31  #3 – February 14 (Note change of location)  State Contest –May 3 | Rianan Livingston 360-722-9507  [hippology@snoco4-horse.com](mailto:hippology@snoco4-horse.com) |

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| **HORSE BOWL CONTESTS**  #1 – November 22  #2 – December 1  #3 – January 3  State Contest –May 4 | Margaret Cooper  horsebowl@snoco4-hhorse.com |
| **HORSE JUDGING CONTESTS**  #1 – October 24  #2 – March 22  #3 – May 22  #4 – June 9  State Contest – September 6 | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com)  Teresa Smith | |

**SHOWS**

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| **DRIVING/SMALL EQUINE**  Fall – October 4-5  Spring – March 15-16  Summer – May 30-May 31 | Ginger Kunz 815-904-4432  [ponypower2020@yahoo.com](mailto:ponypower2020@yahoo.com) |
| **DRESSAGE SHOWS**  Fall /Winter – February 23  Spring – TBD  Summer – TBD | Stephanie Portch 425-319-3211  [westerndressage@snoco4-hhorse.com](mailto:westerndressage@snoco4-hhorse.com) |

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| **HUNTER OVER FENCES SHOWS**  Fall – October 5  Spring – March 14  Summer – May 31 | Stephanie Castner  [hunteroverfences@snoco4-hhorse.com](mailto:hunteroverfences@snoco4-hhorse.com)  Sandra Green |
| **PERFORMANCE SHOWS**  Fall – October 4-5  Spring – March 14-16  Summer – May 30-June 1  Fall – October  3-5, 2025 | Katie Norris  [performance@snoco4-hhorse.com](mailto:performance@snoco4-hhorse.com)  Laurie Johnson (Show Registrar)  206-930-3844 (text)  [lauriecm@gmail.com](mailto:lauriecm@gmail.com) |
| **RANCH HORSE**  Fall – November 3  Spring – TBD  Summer – TBD | Sarah Gunderson 206-290-0506  [sarahgcpa@gmail.com](mailto:sarahgcpa@gmail.com)  Kyri McCoy |

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| **TRAIL HORSE CLASS IN THE FIELD**  TBD | Ariana Marquez [trailhorseclassinthefield@snoco4-hhorse.com](mailto:trailhorseclassinthefield@snoco4-hhorse.com)  Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
| **WESTERN DRESSAGE SHOWS**  Fall/Winter – February 23  Spring – TBD  Summer – TBD  Fall - TBD | Stephanie Portch 425-319-3211 [westerndressage@snoco4-hhorse.com](mailto:westerndressage@snoco4-hhorse.com) | |

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| **WESTERN GAMES SHOWS**  Fall – November 2  Spring – TBD  Summer – TBD  Fall – November 3, 2025 | Billi Startzman 425-344-5873  [westerngames@snoco4-hhorse.com](mailto:westerngames@snoco4-hhorse.com) |

**FAIR**

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| EVERGREEN STATE FAIR  August 20-28 | Melinda Nelson 425-737-2700  [fairsuperintendent@snoco4-hhorse.com](mailto:fairsuperintendent@snoco4-hhorse.com)  Laurie Johnson (Assistant) 206-930-3844 (text)  lauriecm@gmail.com |

**STATE FAIR**

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| WASHINGTON STATE 4-H FAIR | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |

**NATIONALS**

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| KENTUCKY NATIONALS 2025  TBD | RA Mazzola 206-799-5466  [ramazzola@aol.com](mailto:ramazzola@aol.com)  Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |

**TACK SALE**

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| March 1, 2025 | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com)  Jennifer Munson 425 471 4532  [munson.jenniferl@gmail.com](mailto:munson.jenniferl@gmail.com) |

**EQUINE-A-RAMA**

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| March 29, 2025 | Patty Christenson 425-210-6000  [rainbowsend7834@cs.com](mailto:rainbowsend7834@cs.com) |

4-H Horse Program Officers

Pat Pehling – Program Leader

Lindsay Matter - President

Sarah Norris-Henricksen – Vice President

LaVonne Bowman – Secretary

Billi Startzman – Treasurer