

Calendar of Events 4-H Year 2024- 2025

MARCH 2025

***For current updates, check the Horse Program Website at*** [***http://snoco4-hhorse.com/***](http://snoco4-hhorse.com/)

***And on Facebook*** [***Snohomish County 4-H Horse Program***](https://urldefense.com/v3/__https:/www.facebook.com/groups/SnohomishCO4HEquine/?ref=group_header__;!!JmPEgBY0HMszNaDT!7vWm4SARBEwaY3tou7lvJWLoUntVhIjeIfKIFKC44QGkWnV6GeRPaPrXuQ9Rq2oz$)

***NOTE – Members must be enrolled prior to participation in 4-H events***

[***https://v2.4honline.com/#/user/sign-in***](https://v2.4honline.com/#/user/sign-in)

**The State 4-H Equine Rule Book and the County Reference Guide**

**have much information about the Program and Events:**

[**http://snoco4-hhorse.com/reference-guides/**](http://snoco4-hhorse.com/reference-guides/)

***If weather seems questionable, check Facebook for any cancellation notice!***

**MARCH 2025**

| SATURDAY | 1 | ANNUAL TACK SALE – Fairgrounds Event Center and 4-H Building  Sign-Up Genius is posted on Facebook  <https://www.signupgenius.com/go/4090F4FA9AC22ABFD0-53809075-4htack?fbclid=IwY2xjawILZ9pleHRuA2FlbQIxMQABHXeGzksUll_z21nqYQ3UUnxeLfNSxwMMR15LUHq6O6o2OK067m7Xg9-IgA_aem_yQcNdzA76snuDeN57l9AMQ#/> |
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| SUNDAY | 2 | CONSIGNMENT PICK UP AND FINAL CLEAN UP FOR TACK SALE – Event Center and 4-H Building  LITTLE TACK SALE (4-H Only)– Event Center  (Most Donations are ½ price for 4-H families) 4:30-6:00pm |
| MONDAY | 3 | Unload donated Tack and clothing at Macomber Farm, Granite Falls 3-5pm |
| SATURDAY | 8 | COUNTY 4-H EQUINE PRESENTATION SENIOR CONTEST  Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish |
| FRIDAY | 14-  16 | PERFORMANCE SHOWS – Fairgrounds  Friday afternoon/Evening - Hunter Over Fences  Saturday-English Performance  Saturday afternoon/Evening- Driving/Small Equine  Sunday-Western Performance  Sunday Afternoon – Small Equine/Driving |
| THURSDAY | 20 | HORSE PROGRAM MEETING 6:30pm  Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish  Watch Facebook for Zoom Link |
| SATURDAY | 22 | HORSE JUDGING #2 – 12:30pm Registration, 1:00pm classes start  Eagle Mountain Ranch, 805 Lakewood Rd., Arlington |
| SATURDAY | 22 | STATE 4-H EQUINE PRESENTATION CONTEST - Virtual |
| SATURDAY | 29 | EQUINE-A-RAMA – Fairgrounds |
| MONDAY | 31 | DEADLINE FOR ENROLLING IN 4-H FOR FAIR PARTICIPATION |

**APRIL 2025**

| TUESDAY | 1 | HORSE PROGRAM SCHOLARSHIP APPLICATIONS DUE |
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| FRIDAY-SATURDAY | 11-12 | TACK SALE (of donated items) Open to the public – Macomber Farm, 10112 159th AVE NE, Granite Falls (Friday 10am-6pm and Saturday 9am – 5pm) 4-H members 50% off with up to date Record Book! |
| THURSDAY | 17 | HORSE PROGRAM MEETING 6:30pm – NOTE CHANGE OF LOCATION  Extension Office at Willis Tucker County Park  Watch Facebook for Zoom Link |
| SATURDAY | 26 | GROOM SQUAD- 10:00  Lomara Equestrian Center, 14805 5th St. NE, Snohomish |

**MAY 2025**

| SATURDAY | 3 | STATE 4-H HIPPOLOGY CONTEST – Grant County Fairgrounds, Moses Lake |
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| SUNDAY | 4 | STATE 4-H HORSE BOWL CONTEST – Grant County Fairgrounds, Moses Lake |
| THURSDAY | 15 | HORSE PROGRAM MEETING 6:30pm  Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish  Watch Facebook for Zoom Link |
| FRIDAY-  SUNDAY | 30-June 1 | PERFORMANCE SHOWS – Fairgrounds |

**YEARLY INFORMATION AND CONTACTS**

| **\*\*HORSE PROGRAM MEETINGS**  Third Thursday of each month (except for December)  \*At least one representative per club is requested | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
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| **\*\*YOUTH FORUM**  \*At least one representative per club is requested | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |

**KNOWLEDGE**

| **EQUINE PRESENTATIONS**  County Contest – March 8  State Contest – March 22 | Patty Christenson 425-210-6000  [rainbowsend7834@cs.com](mailto:rainbowsend7834@cs.com) |
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| **CLOVERBUD/HORSELESS ACTIVITIES**  Watch Calendar and Facebook for information | Patty Christenson 425-210-6000  [rainbowsend7834@cs.com](mailto:rainbowsend7834@cs.com) |
| **GROOM SQUAD CONTESTS**  February 1- cancelled for snow  April 26 | Monica Garbutt  [groomsquad@snoco4-hhorse.com](mailto:groomsquad@snoco4-hhorse.com) |
| **HIPPOLOGY CONTESTS**  #1 –January 19  #2 – January 31  #3 – February 14 (Note change of location)  State Contest –May 3 | Rianan Livingston 360-722-9507  [hippology@snoco4-horse.com](mailto:hippology@snoco4-horse.com) |

| **HORSE BOWL CONTESTS**  #1 – November 22  #2 – December 1  #3 – January 3  State Contest –May 4 | Margaret Cooper  horsebowl@snoco4-hhorse.com |
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| **HORSE JUDGING CONTESTS**  #1 – October 24  #2 –  #3 –  #4 –  State Contest – | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com)  Teresa Smith | |

**SHOWS**

| **DRIVING/SMALL EQUINE**  Fall – October 4-5  Spring – March 15-16  Summer – May 30-June 1 | Ginger Kunz 815-904-4432  [ponypower2020@yahoo.com](mailto:ponypower2020@yahoo.com) |
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| **DRESSAGE SHOWS**  Fall /Winter – February 23  Spring –  Summer – | Stephanie Portch 425-319-3211  [westerndressage@snoco4-hhorse.com](mailto:westerndressage@snoco4-hhorse.com) |

| **HUNTER OVER FENCES SHOWS**  Fall – October 5  Spring – March 14  Summer – TBD  Fall - TBD | Stephanie Castner  [hunteroverfences@snoco4-hhorse.com](mailto:hunteroverfences@snoco4-hhorse.com)  Sandra Green |
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| **PERFORMANCE SHOWS**  Fall – October 4-5  Spring – March 14-16  Summer – May 30-June 1  Fall – October  3-5, 2025 | Katie Norris  [performance@snoco4-hhorse.com](mailto:performance@snoco4-hhorse.com)  Laurie Johnson (Show Registrar)  206-930-3844 (text)  [lauriecm@gmail.com](mailto:lauriecm@gmail.com) |
| **RANCH HORSE**  Fall – November 3  Spring – TBD  Summer – TBD  Fall - TBD | Sarah Gunderson 206-290-0506  [sarahgcpa@gmail.com](mailto:sarahgcpa@gmail.com)  Kyri McCoy |

| **TRAIL HORSE CLASS IN THE FIELD**  TBD | Ariana Marquez [trailhorseclassinthefield@snoco4-hhorse.com](mailto:trailhorseclassinthefield@snoco4-hhorse.com)  Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
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| **WESTERN DRESSAGE SHOWS**  Fall/Winter – February 23  Spring – TBD  Summer – TBD  Fall - TBD | Stephanie Portch 425-319-3211 [westerndressage@snoco4-hhorse.com](mailto:westerndressage@snoco4-hhorse.com) | |

| **WESTERN GAMES SHOWS**  Fall – November 2  Spring – TBD  Summer – TBD  Fall – November 3,2025 | Billi Startzman 425-344-5873  [westerngames@snoco4-hhorse.com](mailto:westerngames@snoco4-hhorse.com) |
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**FAIR**

| EVERGREEN STATE FAIR  August 20-28 | Melinda Nelson 425-737-2700  [fairsuperintendent@snoco4-hhorse.com](mailto:fairsuperintendent@snoco4-hhorse.com)  Laurie Johnson (Assistant) 206-930-3844 (text)  lauriecm@gmail.com |
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**STATE FAIR**

| WASHINGTON STATE 4-H FAIR | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
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**NATIONALS**

| KENTUCKY NATIONALS 2025  TBD | RA Mazzola 206-799-5466  [ramazzola@aol.com](mailto:ramazzola@aol.com)  Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com) |
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**TACK SALE**

| March 1, 2025 | Pat Pehling 425 327 6778  [programleader@snoco4-hhorse.com](mailto:programleader@snoco4-hhorse.com)  Jennifer Munson 425 471 4532  [munson.jenniferl@gmail.com](mailto:munson.jenniferl@gmail.com) |
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**EQUINE-A-RAMA**

| March 29, 2025 | Patty Christenson 425-210-6000  [rainbowsend7834@cs.com](mailto:rainbowsend7834@cs.com) |
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4-H Horse Program Officers

Pat Pehling – Program Leader

Lindsay Matter - President

Sarah Norris-Henricksen – Vice President

LaVonne Bowman – Secretary

Billi Startzman – Treasurer