

Calendar of Events 4-H Year 2024- 2025

MARCH 2025

***For current updates, check the Horse Program Website at*** [***http://snoco4-hhorse.com/***](http://snoco4-hhorse.com/)

***And on Facebook*** [***Snohomish County 4-H Horse Program***](https://urldefense.com/v3/__https%3A/www.facebook.com/groups/SnohomishCO4HEquine/?ref=group_header__;!!JmPEgBY0HMszNaDT!7vWm4SARBEwaY3tou7lvJWLoUntVhIjeIfKIFKC44QGkWnV6GeRPaPrXuQ9Rq2oz$)

***NOTE – Members must be enrolled prior to participation in 4-H events***

[***https://v2.4honline.com/#/user/sign-in***](https://v2.4honline.com/#/user/sign-in)

**The State 4-H Equine Rule Book and the County Reference Guide**

 **have much information about the Program and Events:**

[**http://snoco4-hhorse.com/reference-guides/**](http://snoco4-hhorse.com/reference-guides/)

***If weather seems questionable, check Facebook for any cancellation notice!***

**MARCH 2025**

| SATURDAY | 1 | ANNUAL TACK SALE – Fairgrounds Event Center and 4-H BuildingSign-Up Genius is posted on Facebook <https://www.signupgenius.com/go/4090F4FA9AC22ABFD0-53809075-4htack?fbclid=IwY2xjawILZ9pleHRuA2FlbQIxMQABHXeGzksUll_z21nqYQ3UUnxeLfNSxwMMR15LUHq6O6o2OK067m7Xg9-IgA_aem_yQcNdzA76snuDeN57l9AMQ#/>  |
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| SUNDAY | 2 | CONSIGNMENT PICK UP AND FINAL CLEAN UP FOR TACK SALE – Event Center and 4-H BuildingLITTLE TACK SALE (4-H Only)– Event Center(Most Donations are ½ price for 4-H families) 4:30-6:00pm |
| MONDAY | 3 | Unload donated Tack and clothing at Macomber Farm, Granite Falls 3-5pm |
| SATURDAY | 8 | COUNTY 4-H EQUINE PRESENTATION SENIOR CONTEST Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish |
| FRIDAY | 14-16 | PERFORMANCE SHOWS – FairgroundsFriday afternoon/Evening - Hunter Over FencesSaturday-English Performance Saturday afternoon/Evening- Driving/Small Equine Sunday-Western PerformanceSunday Afternoon – Small Equine/Driving |
| THURSDAY | 20 | HORSE PROGRAM MEETING 6:30pm Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish Watch Facebook for Zoom Link |
| SATURDAY | 22 | HORSE JUDGING #2 – 12:30pm Registration, 1:00pm classes startEagle Mountain Ranch, 805 Lakewood Rd., Arlington |
| SATURDAY | 22 | STATE 4-H EQUINE PRESENTATION CONTEST - Virtual |
| SATURDAY | 29 | EQUINE-A-RAMA – Fairgrounds |
| MONDAY | 31 | DEADLINE FOR ENROLLING IN 4-H FOR FAIR PARTICIPATION |

**APRIL 2025**

| TUESDAY | 1 | HORSE PROGRAM SCHOLARSHIP APPLICATIONS DUE |
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| FRIDAY-SATURDAY | 11-12 | TACK SALE (of donated items) Open to the public – Macomber Farm, 10112 159th AVE NE, Granite Falls (Friday 10am-6pm and Saturday 9am – 5pm) 4-H members 50% off with up to date Record Book! |
| THURSDAY | 17 | HORSE PROGRAM MEETING 6:30pm – NOTE CHANGE OF LOCATIONExtension Office at Willis Tucker County ParkWatch Facebook for Zoom Link |
| SATURDAY | 26 | GROOM SQUAD- 10:00Lomara Equestrian Center, 14805 5th St. NE, Snohomish |

**MAY 2025**

| SATURDAY | 3 | STATE 4-H HIPPOLOGY CONTEST – Grant County Fairgrounds, Moses Lake |
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| SUNDAY | 4 | STATE 4-H HORSE BOWL CONTEST – Grant County Fairgrounds, Moses Lake |
| THURSDAY | 15 | HORSE PROGRAM MEETING 6:30pm Good Shepherd Lutheran Church, 5511 64th ST SE, Snohomish Watch Facebook for Zoom Link |
| FRIDAY-SUNDAY | 30-June 1 | PERFORMANCE SHOWS – Fairgrounds |

**YEARLY INFORMATION AND CONTACTS**

| **\*\*HORSE PROGRAM MEETINGS** Third Thursday of each month (except for December)\*At least one representative per club is requested | Pat Pehling 425 327 6778programleader@snoco4-hhorse.com |
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| **\*\*YOUTH FORUM** \*At least one representative per club is requested | Pat Pehling 425 327 6778programleader@snoco4-hhorse.com |

**KNOWLEDGE**

| **EQUINE PRESENTATIONS**County Contest – March 8State Contest – March 22 | Patty Christenson 425-210-6000rainbowsend7834@cs.com  |
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| **CLOVERBUD/HORSELESS ACTIVITIES** Watch Calendar and Facebook for information  | Patty Christenson 425-210-6000rainbowsend7834@cs.com |
| **GROOM SQUAD CONTESTS** February 1- cancelled for snowApril 26 | Monica Garbuttgroomsquad@snoco4-hhorse.com |
| **HIPPOLOGY CONTESTS**#1 –January 19#2 – January 31#3 – February 14 (Note change of location)State Contest –May 3 | Rianan Livingston 360-722-9507hippology@snoco4-horse.com   |

| **HORSE BOWL CONTESTS** #1 – November 22#2 – December 1#3 – January 3State Contest –May 4 | Margaret Cooperhorsebowl@snoco4-hhorse.com |
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| **HORSE JUDGING CONTESTS** #1 – October 24#2 – #3 – #4 – State Contest –  | Pat Pehling 425 327 6778programleader@snoco4-hhorse.comTeresa Smith  |

**SHOWS**

| **DRIVING/SMALL EQUINE**Fall – October 4-5Spring – March 15-16Summer – May 30-June 1 | Ginger Kunz 815-904-4432ponypower2020@yahoo.com  |
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| **DRESSAGE SHOWS** Fall /Winter – February 23Spring – Summer –  | Stephanie Portch 425-319-3211westerndressage@snoco4-hhorse.com |

| **HUNTER OVER FENCES SHOWS** Fall – October 5Spring – March 14Summer – TBDFall - TBD | Stephanie Castnerhunteroverfences@snoco4-hhorse.com Sandra Green   |
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| **PERFORMANCE SHOWS**Fall – October 4-5Spring – March 14-16Summer – May 30-June 1Fall – October  3-5, 2025 | Katie Norrisperformance@snoco4-hhorse.comLaurie Johnson (Show Registrar) 206-930-3844 (text)lauriecm@gmail.com |
| **RANCH HORSE**Fall – November 3Spring – TBDSummer – TBDFall - TBD | Sarah Gunderson 206-290-0506sarahgcpa@gmail.com Kyri McCoy |

| **TRAIL HORSE CLASS IN THE FIELD**TBD | Ariana Marquez trailhorseclassinthefield@snoco4-hhorse.comPat Pehling 425 327 6778programleader@snoco4-hhorse.com |
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| **WESTERN DRESSAGE SHOWS** Fall/Winter – February 23Spring – TBDSummer – TBDFall - TBD | Stephanie Portch 425-319-3211 westerndressage@snoco4-hhorse.com |

| **WESTERN GAMES SHOWS** Fall – November 2Spring – TBDSummer – TBDFall – November 3,2025 | Billi Startzman 425-344-5873westerngames@snoco4-hhorse.com |
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**FAIR**

| EVERGREEN STATE FAIR August 20-28 | Melinda Nelson 425-737-2700fairsuperintendent@snoco4-hhorse.comLaurie Johnson (Assistant) 206-930-3844 (text)lauriecm@gmail.com |
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**STATE FAIR**

| WASHINGTON STATE 4-H FAIR  | Pat Pehling 425 327 6778programleader@snoco4-hhorse.com |
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**NATIONALS**

| KENTUCKY NATIONALS 2025TBD  | RA Mazzola 206-799-5466ramazzola@aol.com Pat Pehling 425 327 6778programleader@snoco4-hhorse.com |
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**TACK SALE**

| March 1, 2025 | Pat Pehling 425 327 6778programleader@snoco4-hhorse.comJennifer Munson 425 471 4532munson.jenniferl@gmail.com  |
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**EQUINE-A-RAMA**

| March 29, 2025 |  Patty Christenson 425-210-6000rainbowsend7834@cs.com  |
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4-H Horse Program Officers

Pat Pehling – Program Leader

Lindsay Matter - President

Sarah Norris-Henricksen – Vice President

LaVonne Bowman – Secretary

Billi Startzman – Treasurer