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**Snohomish County 4-H Groom Squad Contest \*\*\*\*\* Wednesday August 28th, 6pm**

**Registration must be received by e-mail or snail mail before August 21st**

**Send entries to: Team Number \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Melissa Sweeney (official use only)**

**5809 228th Street SE Bothell, WA 98021**

**425-297-3549 melissa.sweeney1013@gmail.com Registration Fee Paid \_\_\_\_\_\_\_**

Please submit the registration fee of $2.00 per member

**\_\_\_\_\_Novice** (None of the members have received more than 2 blue Danish ribbons at previous Groom Squad Contests)

**\_\_\_\_\_Regular/Mixed Team** (One or more members have received 3 Blue Danish ribbons at previous Groom Squad Contests)

**\_\_\_\_\_Senior** (All squad members are seniors who have received 3 Blue Danish ribbons at previous Groom Squad Contests)

| Participant Name | Phone # | E-mail | Jr. / Int. / Sr. |
| --- | --- | --- | --- |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adult volunteer information

**\*\*\* Every squad must bring an adult volunteer to assist with this event. Name, phone # & e-mail for that person.**

**\*\*\* Required Horse Owner Release:** I hereby give permission for my horse/pony/mini to be used in the 4-H Groom Squad Contest and release the Evergreen State Fairgrounds and Snohomish County 4-H Program from any liability pertaining to the use of said loaned animal.

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Animal Name Animal Owner’s Signature

WSU Extension programs are available to all without discrimination.  Evidence of noncompliance may be reported through your local Extension office.  Reasonable accommodations will be made for persons with disabilities and special needs who contact the 4-H office at WSU Snohomish County Extension 4-H, 600 128th St SE, Everett, WA 98208, 425-357-6044,[ferrisj@wsu.edu](mailto:ferrisj@wsu.edu) at least two weeks prior to the event.