

PACKET COVER

Club Participation Packet

Due: **July Program Meeting**,
July 18th @7pm
Email to:
fairsuperintendent@snoco4-hhorse.com

Club Name _____

Club Leader _____ Phone (____) _____

E-mail address: _____

Enclosed are:

- Stall Reservation Request Form per club
- Trailer Parking Reservation Form per club
- Exhibitor Qualification Verification per club
- Groom Squad Entry (EMAIL SEPARATELY FROM PACKET)
- Dressage Short Form for those registered for Dressage (EMAIL SEPARATELY FROM PACKET)

Note: FAIR PASS requests, parking passes and R.V. reservations must be mailed or delivered directly to the Evergreen State Fair Office. PO Box 129, Monroe WA 98272. 360-805-6700

Please complete the following:

Number of Members Exhibiting Horses	Section	Number of Horses on exhibit
_____	Senior Performance	_____
_____	Western Games	_____
_____	Junior Performance	_____
_____	Intermediate Performance	_____
_____	Horseless Horse Exhibitors / Herdsmanship Only	

All exhibitors must register online for Herdsmanship even if you are not exhibiting with a project horse. Thank you!

Stall Reservations

Deadline is July 26th

- Stall Reservations are to accompany Entry Forms and the Fair paperwork turned into the Extension Office.
- Upon receipt of your reservation, a confirmation will be posted online. It is the leader's responsibility to confirm number of stalls and contact Stall Reservation Volunteer and/or Fair Superintendent if there are conflicts.
- On the form below, please indicate only the number of stalls occupied by animals on exhibit. Tack stalls will be automatically assigned according to the number of horses in your Club's exhibit. Please do not include tack stalls in your reservations.
- Wherever possible, Clubs will be assigned the same stalls for the duration of the Fair. The Fair Board requests that the lower barns be kept full during the entire Fair, so some Clubs may be asked to move at changeover between Sections.
- If you find that you will need fewer stalls than requested, please contact the Stall Reservation Volunteer or Superintendent.
- Every attempt will be made to fill stalls as requested. However due to variations in the number of exhibitors from section to section, this may not be possible. Please be flexible.

Stall Reservation Form

The stall assignment committee volunteers will make every effort to locate your club where requested, however stalls are limited and no assurances can be made. The Committee decision is final.

Club Name _____ Club Number _____

Leader Name _____ Phone _____

Address _____

Preference: (Check one) Inside Stalls Outside Stalls Front Back

You may request a barn and "front" or "back" - please do not request by stall number. Every attempt will be made to "house" your horses and club where you request - but space constraints may preclude this.

If you are sharing Herdsmanship with another club, print club's name here _____

Dates In/Out

Senior Performance	Arrive Wed Aug 21 Depart Sat Aug 24	5:00-7:30 pm 4pm	
Junior Performance & Western Games	Arrive Sat Aug 24 Depart Mon Aug 26	5:00-7:30 pm 4pm	
Intermediate Performance	Arrive Mon Aug 26 Depart Thurs Aug 29	5:00-7:30 pm 4pm	
Reminder: Do not reserve Tack Stalls		Total	

Exhibitor Participation Form 2024

Club Name: _____

Club Leaders: Please read carefully This form to be included in your Fair packet. All members exhibiting at Fair should be listed below. If the member plans to participate in Western Games, Driving, Over Fences or Dressage, they must have previous experience (does not have to be in 2024). If experience is outside 4H events please contact the chairperson or superintendent to discuss. There is a supplemental form for Dressage.

Member Name	Age Level	Presentation	Judging	Enrolled/ Horse Cert.	Over Fences	Dressage	W. Games	Driving
<i>Example - Jane Doe</i>	<i>8 Jr</i>	<i>05/14/14</i>	<i>06/20/14</i>	<i>Yes / Yes</i>	<i>Summer Show</i>	<i>Spring Show</i>	<i>Fall Show</i>	<i>Summer Show</i>
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I verified all members have successfully completed the above qualifications as required to participate at Evergreen State Fair.

Leader's Printed Name: _____ **Signed:** _____

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Leader's Printed Name: _____ **Signed:** _____

Horse Trailer Parking

Club: _____

Leader: _____ Contact # _____

Example

Size	Style	License #	Driver/Owner	Phone #
2-Horse	Bumper Pull	XYZ123	John Smith	123.234.2345

Senior Section

Size	Style	License #	Driver/Owner	Phone #

Junior/Games Section

Size	Style	License #	Driver/Owner	Phone #

Intermediate Section

Size	Style	License #	Driver/Owner	Phone #

- First trailer for each club will be assigned a spot, then 2nd position etc., on a space available basis.
- Spots will be filled from the west to the east as trailers arrive.
- All trucks and trailers must stop at the field check point for instructions and check in.
- All trailers must pull up to the front of the trailer spot and be detached
- Leaders, turn this form in with your fair packet.
- Please email questions to fairsuperintendent@snoco4-horse.com

