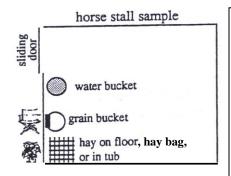
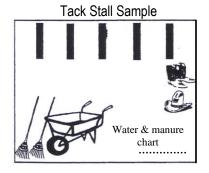
## EVERGREEN STATE FAIR SNOHOMISH COUNTY 4H HORSE PROGRAM BARN RULES

This reminder is a summary of the Snohomish County 4H Horse Program Fair Packet and Evergreen State Fair 4-H Exhibitors Handbook. Each member should still read the Snohomish County 4H Horse Program Fair Packet and Evergreen State Fair 4-H Exhibitors Handbook in order to understand all the rules that may affect them at Evergreen State Fair.

**Barn Hours:** The barns are open from 6am to 10pm. All members, parents, and leaders need to be out of the barns before closing and need to stay out until the barns open.

**Health and Safety:** If you have any concerns regarding the health of your horse please contact the Office and Section Supervisor before 10pm. Volunteers do walk the barns at night to check on the safety of the horses, and will double check horses that may be a concern. All stalls need to be setup the same way and should look like the pictures below.





#### **COMMON SAFETY PROBLEMS**

- Each horse MUST have a halter and lead rope hung correctly from the stall.
- Halter should be wrapped around the stall door to keep it from opening in case the clip is removed, forgotten, or fails.
- Lead rope or spare clip must be attached to the locking mechanism on the stall door.
- Stall Card needs to be inserted into the brass name plate on the door of the stall, and the Emergency Veterinary Information Form should be folded compactly and fit behind the stall card.
- Nothing should be hung from the rings on the back wall of the stall.
- Horses must have two water buckets hung at the front of the stall at a safe height. Especially during hot weather it is a good idea to have extra water buckets for your horse at night.
- Water bucket clips need to have the smooth side facing the horse.
- Water buckets and Hay bags need to be hung high enough so a horse cannot get a foot or leg caught in the opening.
- Water and Manure Chart needs to be on the wall next to the door and easily visible from the outside when the door is closed.
- No hay nets, grain buckets with wire handles unless they are taped down, with no sharp edges.

## Bedtime:

Members are responsible for making sure their horse is tucked in each night. Please be sure to:

•	Fill water bucket(s)	•	Flip the latch down
⊡	Clean stall	•	Use lead rope or clip on the locking mechanism
⊡	Add an appropriate amount of bedding	•	Wrap halter around the stall door and stall frame
•	Close door securely	•	Turn off any club electronics or lights
⊡	Check all blankets and accessories for proper fit	•	Remove all valuables from the aisle way

## **Emergency Contacts**

Fair Superintendent	Melinda Nelson	425 737-2700
Supervisor Night	R-A Mazzola	206 799-5466
Checks		





## HORSE SHOP





Enter your Horse Crafts, Posters, Educational Displays, and Photos at the Fair!

Did you know that our Horse Shop Room by the Main Arena is the place where you can show off your artistic talents and unique items that you have made during this 4-H year, and earn some extra premium money?

## Here's some things you can do:

- 1.) HORSE SHOP Any horse related arts & crafts items (including drawings, paintings and digital artwork!) made during the current year. Contact: Melissa Sweeney melissa.sweeney1013@gmail.com
- 2.) MODEL HORSE EXHIBITS Please note that model horse dioramas must fit into our display cases and cannot exceed the size of 12" deep x 18" wide and 10" tall. Contact: Theresa Smith tks5857@earthlink.net
- 3.) HORSE PHOTOGRAPHY Photographs must be taken by the member in the current year. (Contact: Shelly Peterson <a href="mailto:shellypeterson71@gmail.com">shellypeterson71@gmail.com</a> (New Supervisor)
- 4.) INFORMATIONAL POSTERS These are flat posters that go on the wall or stall front. Size is generally 22" x 28". Contact: Kim Harris - kimjharris@msn.com
- 5.) FDUCATIONAL DISPLAYS These are the free-standing displays that have additional requirements. After being judged and displayed during the horse section, the blue ribbon winners may be moved by the exhibitor to the 4-H Building for the rest of the Fair and entered to win more premium \$\$\$\$\$. Contact: Kim Harris - kimjharris@msn.com
- 6.) **EQUINE PRESENTATIONS** Please register online by the deadline below, and then come sign up for your time in the Horse Shop Room on Monday, 8/21/2023. Contact: Patty Christensen rainbowsend7834@cs.com

(Please also see Dept. Y for Posters and Dept. Z for Educational Displays for additional requirements)

#### How to enter:

You must register ONLINE by Monday, August 14, 2023. Follow the same instructions that you did for your riding classes. Ask your 4-H leader for help if necessary. Print out your receipt after you register and bring this in with your entry. Be sure to check out the exhibitor handbook ahead of time for the exact requirements and any information that you will need to enter these items. You can find the Exhibitor Handbook online at www.evergreenfair.org. Click on Fair, then go to Competitive Exhibits and choose 4-H. Locate the Horses section and scroll down to the page where the Horse Shop section starts.

Please bring your entries in to the Club Room by the Horse Arena at the Fairgrounds on Monday August 21, 2023 between 4-7pm. Bring your printed entry receipt from your online entry. Items MUST be picked up from the Horse Shop Room (Club Room) and taken back home on Thursday, August 31st, 2023 between 1PM and 4PM. If you can't pick up your items, please have another club member pick them up for you. Have fun making stuff, and we'll see you at Fair!

Contact: Horse Shop Team Supervisor: Shelly Peterson <a href="mailto:shellypeterson71@gmail.com">shellypeterson71@gmail.com</a>

**Fair Member Preparation** 

By May 1 Be enrolled in 4-H Horse Program in Snohomish County

By June 1 Have your Horse Certificate on File

June - July

Register Online at <a href="http://egreen.fairwire.com/">http://egreen.fairwire.com/</a> and print

confirmation for Leader. Check Rules to be sure your attire &

tack are acceptable. Order/Request Fair Passes

**1 Month Before** Call farrier for appointment for shoes about a week before fair.

Start getting horse used to confinement (i.e. stall at night)

**By July Program** 

Meeting

Clubs need to turn in to Extension Office

Class Entry Forms (with medical release filled out) for each member

**Premium Sheets** 

Stall Reservations Form

Premium Sheet for Club Herdsmanship

Note: Fair Passes go to Evergreen State Fair Office

3 Weeks Before Check horse for lice (if needed apply powder on a weekly basis)

Booster shots for flu & rhino

2 Weeks Before Gradually get horse accustomed to hay/grain diet

**1 Week Before** If horse is particular about water, start adding a little flavoring at home to help

with the transition (electrolytes, 7-up, cider-vinegar, vinegar, baking soda, etc.)

**5 Days Before** Clean trailer and check for trouble spots

Remove mats to check floor for rot, etc.

Check tire pressure

Remove old hay or grain from manager

Spread fresh shavings on floor

4 Days Before Assemble show clothes (make sure everything is clean and pressed, no loose

buttons, etc.)

Clean and fit Helmet\*\*

Polish Boots

Put everything together in one handy location

**3 Days Before** Disassemble saddle and bridle, cleaning each piece. Allow drying overnight.

Wash saddle pad, girth and girth cover, shipping boots, horse blankets or sheets.

Clip horse

2 Days Before Polish saddle and bridle with a soft cloth and reassemble

1 Day Before Bathe horse and touch up clipping (if time permits, this can be done the day of

haul-in)

Pack trailer (if it is in a secure location)

Fill hay nets or manger with fresh hay (if you feed while traveling)

**Heading for Fair** Re-check list to be sure you loaded everything

Grab Horse Certificate, Emergency Information Form & Fair and Parking

Passes.

You MUST have certifcate and vet form for vet check

<sup>\*\*</sup>A properly fitted ASTM/SEI approved Equestrian Helmet is required at all times at 4-H events when mounted riding or driving and recommended when working on the ground. The brim should be about an inch above your eyebrows and level across. You should feel even pressure around the circumference of your head. The chin strap should not be loose at all, but not so tight that you cannot move your head up and down comfortably and the harness should encircle your ears.

## **Fair Check List**

wost important:	Emergency Information Passes & Parking Passe	Form (bring to (		• /
For the Rider:	Helmet Hat Tie Belt Boots Shirt Pants or Jeans Hair Nets Safety Pins Bobby & Hair Pins	Optional:	•	Gloves or Crop Cover for Hat
For the Horse:	Water Bucket 2 (w/snap (Mini's do not require 2 of Grain Bucket Hay Grain Bridle Show Halter & Lead Work Halter & Lead			
Grooming Equipment:	Hoof Pick Rubber Curry Comb Body Brush Mane & Tail Comb Grooming Cloths Baby Oil Fly Repellant Hoof Polish Bot Comb Scissors		Clippers Rubber Bands Spray-on Dressing Hair Spray Leather Punch Hose (if bathing at Fair) Rubber Gloves (for hoof-black) Cardboard or similar to use when applying hoof-black Sponge (for touch ups)	
Miscellaneous:	Wheelbarrow For Mom/Dad: Shovel (square end) Fork (close tines) Broom First Aid Kit (people & horse)		ad:	Camera Comfortable Running Shoes Large Bottle of Aspirin Folding Lawn Chair Food for Exhibitor & You
	Note: Mark all with you	ır name & club	!	

# VOLUNTEERS ARE A MAJOR PART OF FAIR EACH YEAR!

Please consider one for the following positions at Fair this year.

Training can be provided and you will receive a day pass and a parking pass for each shift you complete.

RING SECRETARY: Assist the Judge in the arena by taking notes and communication with announcer. Watch out for safety of the judge. You may not talk with the judge about individual riders.

ARENA ANNOUNCER: Announce classes (gaits, directions, etc.) as directed by Judge via the ring secretary. Announce placing of classes. Be alert for exhibitors with problems and halt the class if an emergency arises.

**PADDOCK MANAGER**: Announce class for the up-coming classes to outside area and barns. Check in exhibitors. Maintain order in the paddock. Do visual checks for safety. You may not authorize a change of class (lots) or authorize a gate hold.

**HERDSMANSHIP JUDGE**: Inspect barns and score clubs. Herds supervisor will provide training.

**BARNS**: Three different positions available: Opener; Closer; and, Night Watch. Check horses in the stalls for any health or emergencies.

**OFFICE**: Field questions, assist with computer input, assist with paperwork. Only adults or seniors may help in this position.

**TRAIL**: Help set up before classes, reset course during classes or handle exhibitor lines.

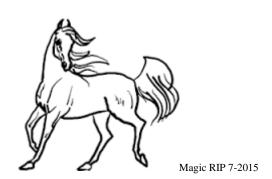
RIBBONS: Organize and hand our ribbons.

**PARKING**: Assist during section changeovers. Getting rigs and horses where they belong and keep the group moving.

## MEMORY WALLS in Barn 105 and 106 during Fair 2023

During this 4-H year some of us have had to say goodbye forever to our special equine friends. Traditionally, there are 2 places where you can display pictures and memories of our special horse friends. So, go ahead and start getting together your "Memory" poster for display. They can be as small as 4 x6 and as large as poster size. 4-H members, volunteers and the public will enjoy seeing their pictures and reading about them. It is good for the grieving process to share what was so special about your horse friend. And there are many in the 4-H family that may know your horse.

They will be displayed in barns 105 and 106 in the center aisle. Post them <u>yourselves</u> at any time during fair. They stick to the wall with lots of duct tape. Velcro also works. (It gets windy in the barn aisle). We recommend putting your name and phone number on the back of the poster.



Goodbye also to Lily November 2016

## STICK HORSE WORKSHOP And EXHIBITION At FAIR 2023



Whom:

Is open to Cloverbud and Junior 4-H members, siblings <u>and the public</u>. No age limit, but best suited for those 9 and under, who don't have a horse or who can't participate in 4-H activities with a horse (due to age).

What:

A place for children to build their own Stick Horse. This is often the child's first introduction to 4-H activities. Child then will compete in Stick Horse Trail in Hand, Stick Horse over Fences, Stick Horse Gaming and Performance classes. They can have their horse be stalled in the Stick Horse stall and warm up in the Stick Horse Warm Up arena. There are medals and ribbons for participating in the classes.

When:

First Sunday of fair, August 27<sup>th</sup>, starting at 10 AM to 12:30 PM, for building stick horse. Throughout the day from 10:30 AM until 1:15 PM will participate in appropriate classes, in Horse Park. Performance Class will be about 1:30 PM in outdoor covered arena. Stick Horse trail will be open later.

Where:

Start off in the Club room at the far end of the Horse arena to build stick horses. Barn 105 center aisle houses the Stick Horse stalls, directly outside will be the warm up arena, the Over Fence course and the Gaming event. Stick Horse Trail will be up at the Trail Course. Performance class will be in the Outdoor covered arena at about 1:30 PM.

Why:

To promote 4-H to the community, siblings, Cloverbud members and those Juniors not competing. To encourage creativity and individual expression. To have fun! This has been a Fair tradition for years!

**Attire:** 

Children can change to show attire for the Performance class!

For more information or to volunteer: Contact Patty Christenson chair, (425)210-6000

### Cloverbuds at Fair 2023

**CloverBuds** is a 4-H member in the Primary age category (5-7 years old on October 1, 2022). Due to liability constraints, members younger than 8 years old are limited in their direct engagements with horses, thus this program was created to integrate and educate young enthusiasts in different ways until they are 8 years old (4-H year). <sup>1</sup>

Check out our Horse Program web site for the **Passport Program:** <a href="http://snoco4-hhorse.com/wp-content/uploads/2019/08/Cloverbud-annual-passport.pdf">http://snoco4-hhorse.com/wp-content/uploads/2019/08/Cloverbud-annual-passport.pdf</a>

County Fair aka the Evergreen State Fair Fair provides Cloverbuds with a multitude of exhibition opportunities:

#### **Horse Division:**

- Herdsmanship sign up as part of your club on the on line entry form
- Horse Shop sign up on the on line entry form
  - o Tack make your own
  - o Accessories tack box, bridle rack, etc.
  - o Clothing show clothes, ornaments, etc.
  - o Crafts painting, drawing, sculptures, needle arts, leather and woodworking, etc.
  - Model Horses tack/accessories, costumes, remake or repaint, diorama/scene
  - o Photography Cloverbud snapshot, and any of the other divisions as well
- Informational Poster flat, posted on a wall-sign up on the on line entry form
- Educational Display 3-D sign up on the on line entry form
- Public Presentation or Demonstration sign up on the on line entry form
- Stick Horse Workshop and events Sunday August 27<sup>th</sup>, 10 AM to 2 PM- **no sign up required**
- Cloverbud specific activities: Friday, August 25th, 1 to 2 PM and Tuesday, August 29<sup>th</sup>, 2 to 3 PM in Club room Any questions contact Patty Christenson at (425) 210-6000 or rainbowsend7834@cs.com -would advise RSVP

Public Presentations Division (Outside of the Horse Program-check out 2023 Fair Program for availability –sign up on the on line entry form)

- Preschool Story Time Bring your favorite picture book or 3 to "read"
- Let's Compare judging oral reasons
- It's Debatable Choose between 2 positions and explain your choice to the judge
- Impromptu Talks Talk about a given topic
- Impromptu Teaching Teach the judge how to make an arts and crafts object

http://snoco4-hhorse.com/cloverbuds/1

## 4-H Horse Program PUBLIC PRESENTATIONS,

#### DEMONSTRATIONS AND ILLUSTRATED TALKS

#### **Fair 2023**

## (Excerpts from publication EM4788E)

"A demonstration is a planned presentation by one or more 4-H members who teach by showing and explaining things. The 4-H member describes what he or she is doing and makes something using ingredients, tools, etc. Usually, at the conclusion of a demonstration, the finished product is available for the audience to touch, taste, feel, or test".

"An illustrated talk tells how something is done and includes visuals. In an illustrated talk, flip charts, posters, pictures, models, cut outs, slides, flannel board, chalkboard, or real objects are used. There is no finished product. An illustrated talk is the same as a demonstration, except that visual aids are used instead of making an actual product." (p. 1)

You are welcome to do a Power Point presentation using your laptop computer.

In the Horse Program we also have **Public Speaking (with no visual aids) and Team Presentations**.

Resources from WSU Publications site, WSU Snohomish County site

4-H Public Presentations, Demonstrations and Illustrated Talks; 4-H Leader Guide EMA4788E https://extension.wsu.edu/snohomish/4h/members/public-presentations

Resources from 4-H Horse Program Facebook and Web sites: Equine Public Presentations, SnoCo Equine Public Presentations Competition (http://snoco4-hhorse.com/equine-public-presentations/) (We will use the scoring sheet in this document to have consistency with the State Contests)

Expectations, to be in line with State Equine Presentation guides, time length: Public Speaking (no visual aids), Seniors and Intermediates: 7 to 10 minutes Illustrated Talk/Individual Presentation: Seniors and Intermediates --9 to 12 minutes Team Presentation: Seniors and Intermediates - 10 to 15 minutes

Clover Buds and Juniors (above categories) —minimum 2 minutes, maximum 10 minutes Demonstrations, all ages: 10 to 15 minutes in length (most often done in barn)

## FAIR REGISTRATION: Earn Fair premium and ribbons!

Under Horse Shop Division, Entry deadline is August 13<sup>th?</sup>
Members must sign up for Horse related presentations on "on line" entry form
F. DEMONSTRATIONS Class Code --Limit one (1) per exhibitor
2LB10 – Demonstrations for Juniors, Intermediates and Seniors
9LB10 – Demonstrations for Clover Buds

**Presentation dates**: Any age group can sign up for a specific time slot – Friday 8-25 through Wednesday 8-30; with specific time blocks available, for more info. Call Chair.

**Sign up schedule for Presentations**: Horse shop entry turn in night, Mon., 8-21-2022 between 5 to 7 PM Club Room Main Arena. Or call Chair, Patty Christenson (425) 210-6000. or e-mail rainbowsend7834@cs.com. Presentations/demonstrations will be judged by at least 2 individuals,