	SNOF	IOMISH COUNTY 4 "HARDSHIP" A			
(Application to exhibit a non-project horse at Fair) Mail by August 11 th : Melinda Nelson, Superintendent 5515 257th st ne,WA 98223 (425) 737-2700 or email to <u>fairsuperintendent@snoco4-hhorse.com</u>					
Name of N	/lember				
Address _					
		Year in 4-H			
Club					
Leader					
at Fair. I a copy of	have no other project the properly complete	ion to use (new horse's horses, and request a ed and filed Horse Certi ot receive Premium Mor	hardship except ificate on this ho	tion with this new hors rse. I understand that	e. Attached is if approved, I
			-	-	_
		ollowing class changes		No Changes \Box	
		ed Approv			_