



## HORSE CERTIFICATE DIRECTIONS

- All 4-H Members are required to have a Horse Certificate on file in order to exhibit a horse at the County Fair.
- Each member may have up to three Project Horses.
- Each Project horse must also be recorded in the member's Record Book with an Individual Horse Record and included in the Journal (expenses, feeding regimen, health care, shoeing, events, etc.)
- Horses may be shared between two members who are unrelated or more if in the same family. Efforts will be made to accommodate shared horses at Shows and Fair, however, there may be times when members sharing a horse may need to make choices to accommodate the class schedule.
- Once completely filled out, the member and a parent/guardian each "electronically sign" the PDF form and forward it to the Club Leader, who will sign electronically and then email for final signature and filing in the Club file. Please do not send Pictures of the form. Club Leader email to [snoco4hhorsecertificate@yahoo.com](mailto:snoco4hhorsecertificate@yahoo.com)
- After filing, a copy of the Certificate will be returned to the Club Leader, who should then return a copy to the member for their records. Many Club Leaders keep a file of hard copies to have at Fair if needed for Vet Check.



# Snohomish County 4-H Horse Program



## 4-H Horse Certificate

PLEASE FILL OUT EACH FIELD. PRINT OR TYPE NEATLY.

4-H MEMBER INFORMATION		HORSE INFORMATION		
MEMBER NAME		NAME OF ANIMAL		
DATE OF BIRTH	PHONE	NICKNAME OF ANIMAL (IF ANY)	MARE	GELDING
ADDRESS		BREED OR TYPE (INCLUDE REGISTRATION NUMBER, IF APPLICABLE)		
CITY	STATE & ZIP	HEIGHT	WEIGHT	DOB
NAME OF SNOHOMISH COUNTY 4-H CLUB		DATE ACQUIRED FOR 4-H PROJECT		

### IDENTIFICATION OF ANIMAL

COAT COLOR(S)
MARKINGS (Star, Stocking, etc. Include brands, tattoos, scars, etc.)

PLEASE UPLOAD 3 PHOTOS HERE. RIGHT SIDE, LEFT SIDE, AND FRONT FACING HEAD PHOTOS WITHOUT TACK AND RIDER

I certify that the animal described above is a current 4-H project of the enrolled Snohomish County 4-H member named above. I also certify that the animal is carried as a project in the member's record book and such records are accurate and up to date, including all required data regarding health, expenses, usage, etc. Your typed name will be considered your signature for this document. Youth - fill out, sign and email to your Club Leader. Leader - Sign and Email to [snoco4horsecertificate@yahoo.com](mailto:snoco4horsecertificate@yahoo.com)

SIGNATURE OF 4-H MEMBER	SIGNATURE OF PARENT OR LEGAL GUARDIAN
NAME OF 4-H CLUB (PLEASE PRINT)	SIGNATURE OF 4-H CLUB LEADER
SIGNATURE OF COUNTY EDUCATOR OR ASSIGNED REPRESENTATIVE	DATE